proud will not submit to inquire about, and they toil and wander amidst gorgeous scenes, and think that they are making progress, and they do turn aside many a branch which would interpose itself in the way, and they exert prodigious strength and amazing ingenuity, but having never found the near way, or the right way, the paths in which they walk either conduct them into deepening thickets of error, or land them nearly at the point at which they started. " By the roaring billows of time, thou art not ingulfed, but borne aloft into the azure of eternity." By the roaring billows of proud speculation, we would rather say, thou art but borne along to that dim region in which we lose sight of thee. JSTo doubt,, the imagination is often deceived by the gay drapery in which the object set forth to our contemplation by Pantheism is decked, and the intellect, dizzied by the many turnings of sophistry through which it has been carried before the vision is disclosed, is the less capable of detecting the deception ; yet the heart, more faithful than the head, will feel at times that it is but a phantom which it is required to love and worship, and that truly within there is neither heart nor life, though there may be grace and motion in the outward form. The worshipper carried through the long avenues of columns and statues, and the splendid halls of the ancient temple of the Egyptian Thebes, was not conducted at last to a more miserable termination, when in the inner shrine he found one of the lower animals, than the follower of a modern philosopher, when conducted through processes, laws, and developments to a divinity who has less of separate sensation, consciousness, and life, than the very brutes which Egypt declared to be its gods.

SECT. III.—CHARACTER OF GOD AS REVEALED IN SCR1PTUKE.

" Hear, 0 Israel, the Lord our God is one Lord."

We quote this language in the way of adaptation—not in its original meaning, (when it simply states the doctrine of the unity of God,) but as expressive of the important truth, that there is a wonderful consistency, or rather identity, in the representation given of the Divine character in the Scriptures. " The God of Israel is one Lord."

" The Bible itself is a standing and an astonishing miracle,